1. What is the best definition of “biological” when asking if sexual orientation is biological?
2. How are the ideas of “freely chosen” and “biological” really related to each other?
3. What does Bailey mean when he says that the judgment about homosexuality and “choice” is a moral rather than an empirical issue?
4. Bailey argues that everything is biological at some level, regardless of whether it’s a choice or not. Isn’t this a red herring?
5. Why do people care **how** we get our sexual orientation?